

# Jesus And Marginal Women The Gospel Of Matthew In Social Scientific Perspective.pdf

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*In the previous two chapters one social-scientific model, an advanced agrarian model of the household, and one germane micro-index example of that model, the public place of women in the mishnaic writings, have been used to cast light on household data and the public place of women and men in the Gospel of Matthew.*

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*The Gospel of Matthew recounts several interactions between Jesus and the 'marginal' women of his society. The urban, relatively wealthy community for which Matthew writes faces a number of issues, including whether or how it will uphold Jesus's inclusive vision to honour rural Israelite and non-Israelite outcast women in its midst.*

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